

**Governor’s Office of Energy**  
**GREEN BUILDING TAX ABATEMENT**  
**CERTIFICATE OF ELIGIBILITY SUBMISSION**  
**EXISTING BUILDING**

- This application should be submitted to the Director if the project has been issued a registration number prior to January 30, 2019 by the Nevada Governor’s Office of Energy (GOE) pursuant to the provisions of NAC 701A.010-290 and has proof that the building or other structure meets the equivalent of the silver level or higher of the Green Building standard adopted by the Director.
- Complete all sections of this certificate of eligibility submission form and provide all additional required information and documentation, using attachments as necessary.
- Provide this certificate of eligibility submission form along with the required documentation within 48 months of the initial project registration with the Governor’s Office of Energy.

**Send Certificate of Eligibility submission form and package to:**

David Bobzien, Director  
Governor’s Office of Energy  
755 North Roop Street, Suite 202  
Carson City, NV 89701

**For questions or clarifications, please contact:**

Robin Yochum, Energy Programs Manager  
Governor’s Office of Energy  
(775) 687-1850 x7324  
[ryochum@energy.nv.gov](mailto:ryochum@energy.nv.gov)

**Project Title:**

**Project Registration Number:**

**Date of Submission:**

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*This section will be completed by GOE*

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**COE Submission form and package received on:**

**COE Submission form and package reviewed on:**

**Certificate of Eligibility awarded on:**

**Governor’s Office of Energy**

**Applicant Information:**

Name:		
Address:		
City:	State:	Zip Code:
Phone:	Fax:	Email:

**Owner of Affected Real Property (If Applicant is not Owner):**

Name:		
Address:		
City:	State:	Zip Code:
Phone:	Fax:	Email:

**Address of the Real Property:**

Address:			
City:	County:	State:	Zip Code:
List each assessor’s parcel number (APN) directly affected by this abatement (attach additional sheets if necessary):			
Tax District in which the project is located:			

**Information of contact person or tax abatement coordinator:**

Name:		
Address:		
City:	State:	Zip Code:
Phone:	Fax:	Email:

**Information of the third-party firm that provided the energy audit services on the project:**

Name:		
Address:		
City:	State:	Zip Code:
Phone:	Fax:	Email:

**Governor’s Office of Energy**

**Address of the Board of County Commissioners in which the real property is located.**

Address:		
City:	State:	Zip Code:

**The name and address of the City Manager and the address of the City Council, if any, of the city that the property is located in (if applicable).**

Name of City Manager:		
Address:		
City:	State:	Zip Code:
Phone:	Fax:	Email:
Address of City Council:		
City:	State:	Zip Code:
Phone:	Fax:	Email:

**Provide the following details for each building or other structure included within the project: (attach additional documentation as needed).**

Square footage:	Number of floors:
Actual Use:	
Final cost of energy-efficient improvements completed after registration of the project:	
Actual date of completion of the retrofits:	

**Provide baseline usage (prior 12 months) and current usage with the percent savings:**

	Electricity (kWh):	Gas (Therms):	Water (kGal):
Baseline kWh/Therms/Gallons:			
Current kWh/Therms/Gallons:			
Percent Savings from Baseline to Current:			

## Governor’s Office of Energy

1. Attach an updated project narrative and include the applicable LEED or Green Globes version and rating system upon which the project’s certificate is based.
2. Attach an original or copy of a letter from USGBC or GBI informing the applicant that the building or other structure identified in this project meets the silver level or higher under the LEED standard or the equivalent of two Green Globes or higher under the Green Globes standard.
3. Attach official documentation issued by the USGBC or GBI identifying the total number of points achieved for the overall rating as well as the LEED Scorecard and Credit Detail Report or Green Globes scorecard and Assessment report identifying the specific energy points achieved as well as the points achieved under each additional category.
4. Attach the documentation submitted to the USGBC or GBI to obtain points for water efficiency including an annual summary of the utility data submitted.
5. Attach documentation that demonstrates how the project achieved the applicable points within the Optimized Energy Performance or Energy Consumption category as applicable. Include the Energy Star Statement of Performance or equivalent analysis which shows the performance rating of the project against the appropriate peer group, the utility data utilized to obtain the energy points, and the ASHRAE energy audit.
6. Attach a statement indicating whether any funding for the acquisition, design or construction of the building or other structure, and associated land, is being provided by a governmental entity in this State. If funding is provided by a governmental entity, include a list of all sources of funding.
7. Attach a statement indicating whether the building or other structure is receiving or is expected to receive any other abatement or exemption pursuant to NRS 361.045 to 361.159, inclusive, or NRS chapter 701A from the taxes imposed on real property by NRS chapter 361.
8. Attach a statement indicating whether the building or other structure, or any part thereof, is or is expected in the future to be exempt from the taxes imposed on real property by NRS chapter 361 pursuant to any provision of law other than NRS 361.045 to 361.159, inclusive, or NRS chapter 701A.
9. Identify any information included in this application, which the applicant considers to be confidential (Sec. 23.4) and provide a citation to the specific statute or other legal authority that makes the identified information, confidential.

**Governor’s Office of Energy**

**I, the undersigned, hereby grant to the Governor’s Office of Energy access to all pertinent and relevant records and documents of the aforementioned company. I understand this requirement is necessary to qualify and to monitor for compliance of all statutory and regulatory provisions pertaining to this application.**

**Being owner, member, partner, officer or employee with signatory authorization for the business, I do hereby declare that the information herein stated is true and correct to the best of my knowledge and understanding.**

Party authorized for signature (print):

Signature:

\_\_\_\_\_

\_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**NOTE:**

- 1) A project utilizing an aggregated campus-wide energy score will only be issued one tax abatement encompassing all of the structures used to calculate that energy score. The aggregated campus-wide energy score cannot be used for any other project.
- 2) If a partial tax abatement has ever been awarded for a parcel or for a building in the past, no partial tax abatement may be awarded for that parcel or building in the future in accordance with NAC 701A.220(5).